



where  
*art*  
lives

## **BREWERY ARTWALK ASSOCIATION**

2100 North Main  
Street #A10

Los Angeles, CA  
90031

[www.breweryartwalk.com](http://www.breweryartwalk.com)

### **EXECUTIVE BOARD**

MITZELLA, President; ANNETTE VILLARREAL, Secretary; JAMES PAYNE, Treasurer

An open floor is provided at the end of each meeting wherein the public may comment on any item within the Board's interest. No prior notice is necessary to speak. Public comments shall be limited to 2 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker. For special presentations requiring more than 2 minutes or to request an item be added to the agenda please contact the board in advance at [board@breweryartwalk.com](mailto:board@breweryartwalk.com).

Unless otherwise announced, The Brewery Artwalk Association normally holds regular meetings the second Sunday of every month at the I5 Gallery 2100 N. Main St. #A10 LA CA 90031 at 6pm.

Please note, this is a living document. Agenda items may change without notice. Final agenda will be available to the public at the corresponding meeting.

## **AGENDA**

**SUNDAY Oct 9, 2016**

**4:00 – 5:00PM**

**The I5 Gallery 2100 N. Main St. #A10 LA CA 90031**

### **Opening Remarks /Acceptance of Minutes**

#### **Treasurer's Report (Jim)**

1. 2<sup>nd</sup> Paypal transfer

#### **Board Business**

2. Lyft, Uber and LA Metro Coordination
3. Certificates of insurance
4. Farm Fresh

#### **Fundraising**

1. Food Truck Report (Jim)

**Advertising/Social Media/Communications (Mitzella)**

1. Marketing and PR Report
2. App Update
3. Maps/Printing

**Data Management (Vaughn)**

1. Website Report
2. Registration

**I5 Gallery (Baha)**

1. The Preview Show
2. Call for Clean Up Volunteers

**Logistics (Kate)**

1. ~~Non-Profit Mailing Status (tabled)~~
2. ~~Artwalk Guidelines in Carlson Industries new tenant package (tabled)~~
3. ~~Mailroom Flier (tabled)~~
4. Review New Blades
5. Quotes For Vinyl Signage
6. Art Cops
7. Volunteers

**Community Outreach (Mitzella for Jonno)**

1. Meet and Greet

**Open Floor****Meeting Adjournment**

**Next meeting – Sunday November 13, 2016**